



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: LIII

NO.04

APRIL 2026

Maundy Thursday



Good Friday



He is Risen!



EPISCOPAL ORDINATION ANNIVERSARY WISHES
TO OUR BELOVED ARCHBISHOP
CARDINAL POOLA ANTHONY

WE THE CLERGY, RELIGIOUS & THE FAITHFUL
WISH YOU A HAPPY EPISCOPAL ORDINATION
ANNIVERSARY ON 19TH APRIL, 2026.

Telugu Catholic Bishops' Council (TCBC) Annual meeting



Interreligious Harmony during the Holy Month of Ramadan



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

APRIL

2026



Archbishop's Message



Where and how do duly baptized Catholics meet the incarnate Son of God as our Lord Jesus Christ in His one Holy Catholic Church? Even a non-Christian, provided he or she is truly observant, will declare that it is in the Holy Mass offered on the altars of the Holy Catholic Church by her duly ordained priests, that the believing community of Christ's disciples encounter the incarnate Son of God, duly constituted by His Eternal Father as the Lord Jesus Christ and His high priest of according to the order of Melchisedek for their eschatological eternal life with Him in His Holy Spirit in the new and everlasting covenant, and acclaim Him in their solemn proclamation of 'the Mystery of Faith' after the bread and the wine presented by the ordained priest to the Eternal Father in his consecratory prayer, receive from the Eternal Father through His Holy Spirit, His own Eternal Son in His 'body given up for us' and in His 'blood poured out for us' and become transubstantiated into Him as the Bread of Eternal life and as our Spiritual drink for us and for our salvation:

"We proclaim Your death O Lord and we profess Your resurrection, until You come again!"

What are the disciples gathered around the altar in the Holy Mass telling the Son our Lord Jesus Christ about His death in this acclamation? Not the

mere fact of His physical death on the Cross! They are gratefully and joyfully telling Him in the Holy Spirit that it is through the death that He underwent in the body in which He is presenting Himself to His Eternal Father under the appearance of the transubstantiated bread, that they have received their eschatological Passover from His Eternal Father, and been transferred by Him from 'the dominion of darkness' (in which they were born) into the 'kingdom of His beloved Son whom He loves' by being baptized into it by Him (Col.1:13). And that it is through the blood of His covenant which He poured out on the Cross and which He is now presenting to His Eternal Father under the appearance of the transubstantiated wine that 'they too have been raised up to be with Christ and look for the things above where Christ is, sitting at the right hand of God. (Col.3:1)'. This Easter joy enshrined in this solemn proclamation of the Mystery of Faith and proclaimed by the community of Christ's obedient disciples gathered around Him in every Holy Mass, is the substance and the synodal propulsive power of the eucharistic celebration of the Passover mystery of Christ into which they have been incorporated by the Eternal Father through His Eternal Son's priestly sacramental baptismal act for them in His one holy Catholic Church.

POPE INTENTION: April, 2026

For priests in crisis: Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.



CARDINAL'S INTENTION: April, 2026

Let us pray for all who are exploited and used for personal gain, that such injustice may be confronted and ended. May those who misuse others repent and turn from selfishness, seeking the common good, and may all uphold the sacred dignity of every person as a child of God.



Solemnities and Feasts

APRIL 2nd

MAUNDY THURSDAY



Maundy Thursday, also known as Holy Thursday, marks one of the most profound moments in the Christian journey of faith. Celebrated during Holy Week, it commemorates the Last Supper of Jesus Christ with His disciples, a moment rich in meaning, love, and sacrifice.

At this sacred meal, Jesus instituted the Holy Eucharist, offering bread and wine as His Body and Blood. This act became the foundation of the Christian celebration of the Mass, a lasting reminder of His abiding presence among His people. As Scripture reminds us: "This is my body that is for you. Do this in remembrance of me." (1 Corinthians 11:24)

Maundy Thursday also recalls the institution of the priesthood. By entrusting His apostles with the command, "Do this in memory of me," Jesus empowered them to continue His mission, a ministry that remains alive in the Church today. The word "Maundy" comes from the Latin *mandatum*, meaning "commandment." On this day, Jesus gave His disciples a new commandment: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." (John 13:34)

This love was not merely spoken but demonstrated powerfully when He humbly washed the feet of His disciples: "I have set you an example that you should do as I have done for you." (John 13:15)

Finally, Maundy Thursday marks the beginning of the Passion of Christ. From the quiet intimacy of the Upper Room, the tone shifts to the sorrow of the Garden of Gethsemane, where Jesus begins His journey toward the Cross. In essence, Maundy Thursday invites every believer to reflect on the call to love selflessly, serve humbly, and remain united with Christ in the Eucharist. As the Gospel reminds us: "By this everyone will know that you are my disciples, if you love one another." (John 13:35) It is a day that beautifully weaves together the themes of sacrifice, service, and unconditional love values that continue to inspire Christian life today.

Good Friday is one of the most solemn and sacred days in the Christian calendar. It commemorates the suffering, crucifixion, and death of Jesus Christ on the Cross at Calvary. Though marked by sorrow, it is a day deeply rooted in love, sacrifice, and redemption. On this day, Christians remember the immense suffering Jesus endured betrayal, rejection, and crucifixion all accepted willingly for the salvation of humanity. His death is seen not as a defeat, but as the ultimate act of love and obedience to God's will.



At the heart of Good Friday is the message of sacrificial love. Jesus gave His life so that humanity might receive forgiveness and new life. As the prophet Isaiah foretold: "He was wounded for our transgressions, crushed for our iniquities; by his wounds we are healed." (Isaiah 53:5)

The Cross, once a symbol of shame and suffering, becomes a sign of hope and victory. It reminds believers that love is stronger than sin and that light overcomes darkness. In the Gospel, Jesus' final moments reveal His trust in God and His forgiveness toward others: "Father, forgive them, for they do not know what they are doing." (Luke 23:34)

Good Friday also invites deep reflection and silence. It is a day to contemplate the cost of love and the depth of God's mercy. The Passion narrative calls every believer to take up their own crosses with faith and courage.

In essence, Good Friday is not only about suffering it is about love poured out completely. It prepares the way for the joy of Easter, reminding us that through sacrifice comes new life: "It is finished." (John 19:30)

Holy Saturday is a day of profound silence, contemplation, and hope in the life of the Church. It is the day when Jesus Christ lay in the tomb, sharing fully in the reality of human death. The Church remains at the Lord's tomb, meditating on His Passion and awaiting His Resurrection.



A central belief of the Catholic faith is that Christ "descended into hell" (the realm of the dead, often called *Sheol* or *Hades*). This does not mean the hell of the damned, but rather that He went to free the righteous who had died before His coming.

Holy Saturday is also deeply connected to the **Easter Vigil**, the most solemn liturgy

of the Church. During this night, the faithful celebrate the victory of light over darkness. The lighting of the Paschal Candle, the proclamation of salvation history, the blessing of water, and the celebration of the Sacraments of Initiation (Baptism, Confirmation, and Eucharist) highlight the Church's belief that through Christ's death, new life is given.

As Scripture invites us: "Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!" (Psalm 27:14)

APRIL 05th

EASTER



Easter Sunday is the heart of Catholic faith—the celebration of the Resurrection of Jesus Christ. The Resurrection is not merely symbolic; it is a real, historical, and transformative event. It confirms that Jesus is truly the Son of God and that His sacrifice has conquered sin and death.

The Resurrection is the foundation of all the Sacraments, especially Baptism. Through Baptism, believers share in Christ's death and resurrection, dying to sin and rising to new life. As St. Paul teaches: "We were buried therefore with him by baptism into death, so that, just as Christ was raised from the dead... we too might walk in newness of life." (Romans 6:4) The Resurrection

also assures the faithful of their own future resurrection. It is the fulfillment of God's promise that life does not end in the grave but is transformed into eternal glory. The Gospel joyfully proclaims: "He is not here; he has risen, just as he said." (Matthew 28:6)

APRIL 25th

ST. MARK THE EVANGELIST (Feast)

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. When Saint Peter escaped from prison, he went to the home of Mark's mother. Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Because Paul later asks Mark to visit him in prison, we may assume the trouble did not last long. The oldest and the shortest of the four *Gospels*, the *Gospel of Mark* emphasizes Jesus's rejection by humanity while being God's triumphant envoy. Probably written for gentile converts in Rome after the death of Peter and Paul sometime between A.D. 60 and 70, Mark's *Gospel* is the gradual manifestation of a "scandal": a crucified Messiah.



Evidently a friend of Mark calling him “my son” Peter is only one of this *Gospel*’s sources, others being the Church in Jerusalem (Jewish roots), and the Church at Antioch (largely Gentile). Like another *Gospel* writer Luke, Mark was not one of the 12 apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemane: “Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked” (Mark 14:51-52). Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains. A winged lion is Mark’s symbol. The lion derives from Mark’s description of John the Baptist as a “voice of one crying out in the desert” (Mark 1:3), which artists compared to a roaring lion. The wings come from the application of Ezekiel’s vision of four-winged creatures to the evangelists.

-Source: www.franciscanmedia.org

RECEIPT OF LOCAL MASS INTENTIONS

Date	Parish/Individual	No. of Masses
26-02-2026	GUNFOUNDRY	100
28-02-2026	DAMMAIGUDA	75
02-03-2026	MARIAPURAM (ADIBATLA)	8
05-03-2026	EMJALA	3450
06-03-2026	MAHENDRA HILLS	300
07-03-2026	KUKATPALLY	3000
09-03-2026	RAMANTHAPUR	30
10-03-2026	SURARAM	50
10-03-2026	LALLAGUDA	500
12-03-2026	REV. FR L MENEZES (EMJALA)	7
16-03-2026	NIZAMABAD	50
16-03-2026	GUNFOUNDRY	100
17-03-2026	SHAMSHABAD	57
17-03-2026	BEGUMPET	52
17-03-2026	TRIMULGHERRY	500
19-03-2026	SECUNDERABAD	1000
19-03-2026	GANDHI NAGAR	600
23-03-2026	SULTAN BAZAR	100
24-03-2026	KHAIRATABAD	1100
26-03-2026	METTUGUDA	6000
30-03-2026	MOULA ALI	144
	TOTAL	17,223/-

Archbishop's Engagements

N.B.:"In office days", Please call the Secretary before coming. Ph No : 72079 40883

APRIL 2026

02. Thu 06.00 p.m. : Mass of the Lord's Supper at St. Joseph's Cathedral, Gunfoundry
04. Sat 06.00 a.m. : Run for Jesus Flag off at St. Mary's Basilica, Secunderabad
- 11.30 p.m. : Easter Vigil Mass at St. Mary's Basilica, Secunderabad
05. Sun 09.15 a.m. : Easter Day Mass at St. Joseph's Cathedral, Gunfoundry
- 07-08. Tue-Wed. : New Delhi
09. Thu 09.30 a.m. : Priestly Ordinations of Dn. Kasu Akhil, Dn. Madanu Manoj & Dn. Aduri Fathima Dwijesh at St. Mary's Basilica, Secunderabad.
10. Fri : In Office
- 04.00 p.m. : Gathering with Seminarians' Benefactors at Archbishop's House, Secunderabad.
11. Sat 10.00 a.m. : Perpetual Profession of Sisters of St. Ann's of Providence at St. Mary's Basilica, Sec-bad
12. Sun 02.30 p.m. : Holy Matrimony at Shrine of Our Lady of Health, Khairathabad
13. Mon : In Office
- 14-16. Tue-Thu : New Delhi
17. Fri : In Office
18. Sat 05.30 p.m. : Diaconate and Priestly Ordinations at Our Lady of Grace Shrine, Aliabad

- 19-20. Sun-Mon : New Delhi
21. Tue 10.30 a.m. : National Meeting of the Directors of Social Communications of the Conferences and Dioceses at St. John's Regional Seminary, Ramanthapur
22. Wed : In Office
23. Thu 09.30 a.m. : Holy Mass, Blessing and Inauguration of Holy Cross School, Alirajpet
24. Fri 05.30 p.m. : Priestly Ordination of Dn. Andrew Thomas OFM at St. Francis of Assisi Church, Ram Nagar.
25. Sat 10.00 a.m. : Altar Server's Meet at St. Mary's High School, Sec-bad
- 06.00 p.m. : Priestly Ordination of Dn. David SVD at Mount Carmel Church, Bowenpally
28. Tue 10.00 a.m. : Governing Body Meeting at St. Joseph's Degree and PG College, King Koti
30. Thu : CCBI Meetings at St. John's, Bangalore

TENTATIVE ENGAGEMENTS : MAY 2026

- 01-06. Fri-Wed : CCBI Meetings at St. John's, Bangalore
- 07-09. Thu-Sat : CBCI Standing Committee
13. Wed 10.00 a.m. : Blessing and Inauguration of the newly built Church- Our Lady of Fatima, Badvel, Kadapa
24. Sun 10.30 a.m. : Festive Mass at Muthangi
- 30-31. Sat-Sun : Diocese of Sivagangai

31st March, 2026
Archbishop's House

✠ Cardinal Poola Anthony
Archbishop of Hyderabad

Communications

I. HAPPY EASTER: CHRIST IS RISEN, ALLELUIA!

We are going to celebrate the Resurrection of our Lord Jesus Christ on **Sunday, 5 April 2026**, the glorious feast of Easter. On this joyful occasion, I extend my heartfelt greetings and prayerful wishes to all the **Priests, Religious, Faithful, and to all our Sisters and Brothers**. I wish each one of you a **Very Happy and Blessed Easter**. May the **Risen Lord** fill your hearts with peace, hope, and joy, and may He shower **His abundant blessings and graces upon you and your families**. Happy Easter.

II. RUN FOR JESUS:

The Archdiocese and FTC invite all to participate in RUN FOR JESUS, an Evangelical and Ecumenical Rally on 4th April, Holy Saturday, at 6 am flag off from St. Mary's Basilica. Encourage your parishioners and friends to participate to share our faith in Risen Christ to everyone. I encourage all Religious men and Women and faithful to participate in large numbers.

III. SEMINARIAN BENEFACTORS' GET-TOGETHER:

Kindly note that the Seminarian Benefactors' Get-Together will be held on 10th April 2026 at 4:00 PM – 5 PM in the Archbishop's House. I request you to kindly make this announcement in your respective parishes and personally invite all the benefactors to participate in this gathering. You are also encouraged to motivate the faithful to come forward generously to **"sponsor a seminarian,"** thereby supporting the formation of our future priests.

IV. VOCATION CAMP:

In view of selecting students to the vocation to the Priesthood, the Vocations Committee of the Archdiocese of Hyderabad is organizing a one-day vocation camp on **16th April, 2026** at St. Mary's Basilica, Secunderabad from 09:30 am to 01:30 pm. We request all the Parish Priests to announce in your Parish Churches about the Vocation Camp and encourage prospective students to discern and explore their call to the Priesthood. Young men who have finished SSC or

Intermediate or Degree are eligible to come for this camp. Those who are coming for the camp must come with letter from the parish priest.

V. ALTAR SERVERS GET-TOGETHER:

There will be an Altar Servers Get-together on 25th April at St. Mary's High School Grounds, Secunderabad, from 9:30 am to 2:00 pm. Kindly announce this in your parishes and encourage all altar servers to participate actively. At the same time, I request you to take a special interest in guiding and motivating them. Their generous service at the altar is not only an expression of their love for the Lord, but also a seedbed for future vocations to the priesthood and religious life. With your fatherly care and encouragement, these young hearts can be inspired to listen to God's call and grow in faith and commitment. Let us nurture them with attention so that they may become faithful servants of the Church. Further details will be shared in the Clergy WhatsApp group.

VI. ORGANIZE SUMMER CAMPS IN ALL THE PARISHES:

As the summer season approaches, it is a fitting opportunity to engage our children and youth in **faith-enriching and skill-building activities**. In this regard, I am pleased to direct that **Summer Camps for Children and Youth** be organized in **all the parishes** of the Archdiocese of Hyderabad during the months of **April and May 2026**.

VII. CREMATION PRACTICES – REQUEST FOR VIEWS/OPINIONS

In recent times, we observe a growing number of requests for cremation among the faithful in our Archdiocese, particularly in view of the practical challenges faced in the urban context of Hyderabad, such as limited burial space and related concerns.

As you are aware, the Church permits cremation, provided it is not chosen for reasons contrary to our faith in the resurrection of the body. At the same time, the cremated remains must be treated with due respect and laid to rest in a sacred place.

Request for Consultation:

In order to respond pastorally and prudently to this emerging situation, I request your views and suggestions on the following:

1. What are the **pastoral challenges** you encounter regarding cremation in your parish?
2. How frequently are requests for cremation being made?
3. What guidelines or practices do you currently follow?
4. Do you recommend any **pastoral or diocesan norms** to address this issue effectively?
5. How can we better **catechize the faithful** regarding the dignity of the body and Christian hope in the resurrection?

Your valuable insights will help us **formulate clear and pastorally sensitive guidelines for the Archdiocese.**

You are requested to consult the faithful and send your responses and views to Archdiocesan Email before 15th April, 2026.

CHANCERY NOTICE:

I. REMINDER:

All Parish Priests and Heads of the Institutions, who have not yet paid the special collections, Second Sunday Collections and Mass Intentions are requested to pay as soon as possible. You are asked to clear all dues till March, 2025.

II. INVENTORY, BANK ACCOUNTS & FILES:

All the Parish Priests and Priests working in the Institutions of Archdiocese are asked to update all the account particulars of the parish and institution, prepare the Inventory, update parish files, update bank passbooks and fixed deposits and organize the land documents. All the deans are asked to visit the parishes and institutions in your respective deanery to ensure that the above-mentioned documents are kept in order.

III. AUDIT 2025-2026:

A NOTE FROM AUDITOR'S OFFICE:

All Parishes are asked to get the following documents/books of accounts/statements before coming for audit as given here below.

1. Receipts & Payments Account for the period from 1st April, 2025 to 31st March, 2026 for as many sets of accounts being maintained.
2. Cash book, Ledger and other books like Daily Collection Register, Salary Register, along with supporting documents like Receipts books, Documentary evidence for payments duly signed by the person in charge/ authorized, and sanction letter.
3. The Annexure to be prepared and submitted for the audit will be sent to individual parish/In charge priest by email, please contact Procurator if you do not receive it.
4. Bank Statements for all the Bank Accounts maintained by Parishes for the period as mentioned above, Fixed Deposits receipts original and copies held as on 31-03-2026.

Certificate from the Bank for Closing Bank & Fixed Deposits Balance as on 31st March, 2026.

***Audit of Parishes from 20th April to 23rd April 2026 at
Archbishop's House, 10 am to 5 pm***

S.NO	NAME OF DEANERY	DATE OF AUDIT
1	HYDERABAD RAMANATHAPUR PASTORAL CENTRE YOUTH OFFICE	20-04-2026
2	EMJALA BOWENPALLY GAGILAPURAM	21-04-2026
3	TRIMULGHERRY SHAMSHABAD GAJWEL	22-04-2026
4.	VIKARABAD NIZAMABAD SECUNDERABAD	23-04-2026

✠ Cardinal Poola Anthony
Archbishop of Hyderabad

2nd Sunday Collection for the month of February 2026

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1		Armoor		52	17-02-2026	L. B. Nagar	1185
2	12-03-2026	Aliabad	1300	53		Lillipur	
3	14-03-2026	Alirajpet	600	54	05-03-2026	Mahendra Hills	3360
4	13-02-2026	Alwal	13200	55		Madinaguda	
5	02-03-2026	Ammuguda	2500	56	12-02-2026	Mallapur	928
6	16-03-2026	Arogya Nagar (Mission)	200	57		Manikonda Mission	
7		Arul Colony		58	02-03-2026	Mariapuram (Adibatla)	1000
8	21-03-2026	Balaji Nagar	1000	59		Medak	
9		Band Lines		60		Medchal	
10	02-03-2026	Bandlaguda Jagir	48230	61		Medipally	
11	23-02-2026	Banjara Hills	11900	62	13-03-2026	Mettuguda	8360
12		Basuregadi		63		Miyapur	
13		Bayyaram		64		Moul-Ali	
14	05-03-2026	Bazarghat	1500	65		Mudfort	
15	23-02-2026	BHEL - MIG	7000	66	17-02-2026	Muthangi	1500
16	17-03-2026	Begumpet	5624	67		Nacharam	
17		Bodhan		68		Nandrakal	
18		Boduppall/Bolligudem		69		Nedunoor	
19	09-02-2026	Bhoiguda	10000	70	19-03-2026	Neela Camp	300
20	30-01-2026	Bolarum	8720	71	16-03-2026	Nizamabad	2000
21		Borabanda		72		Nizampet	
22	12-02-2026	Bowenpally	10000	73		Pargi	
23		Cherlapally		74	13-03-2026	Patancheru	720
24		Chintalacheruvu		75	11-02-2026	Ramachandrapuram	7380
25	09-03-2026	Church Colony	3000	76	09-03-2026	Ramanthapur	3200
26	16-02-2026	Dammaiguda	12090	77	04-03-2026	Ramnagar	9101
27	27-02-2026	Dharmaram	1500	78		Sadasivpet	
28		Dayanandnagar		79	09-03-2026	Sainikpuri	3500
29	05-03-2026	Emjala	20000	80	11-02-2026	Sanathnagar	19500
30		Gaddiannaram		81		Sangareddy	
31		Gagillapuram		82	26-02-2026	Santhoshnagar	2000
32		Gajwel		83	23-02-2026	Sappers Lines	1000
33	23-03-2026	Gandhinagar	7000	84	21-02-2026	Secunderabad	50000
34		Garrison (Trimulgherry)		85		Shabad	
35	11-02-2026	Ghatkesar	800	86	17-03-2026	Shamshabad	2500
36	14-03-2026	Golconda	18975	87	19-02-2026	Shanthinagar	2745
37	09-02-2026	Godumakunda	800	88	11-03-2026	Shapurnagar	1346
38	26-02-2026	Gunfoundry	10000	89		Siddipet	
39	23-06-2026	Jadi Jamalpur	250	90		Seethaphalmandi	
40	17-02-2026	Jagadgirigutta	3500	91	20-02-2026	Sultan Bazar	4000
41		Jahanuma		92	12-02-2026	Suraram	3000
42		Jeedimetla		93		Tandur	
43		Jeeva Jala		94		Toopran	
44		Jogipet		95	17-02-2026	Trimulgherry	25600
45		Joipet		96		Uminthal	
46		Kalwakole		97		Vanasthalipuram	
47		Kamareddy		98		Venkatapuram	
48		Khairatabad		99		Vikarabad	
49		Kissan Nagar		100	10-02-2026	Yapral	6000
50		Kukatpally		101	13-03-2026	Yeddumylaram	300
51	10-03-2026	Lallaguda	15000	102		Yellareddy	
				103	21-03-2026	Zaheerabad	800
						Total	376014

Archdiocesan News

1. JOURNEYING WITH FAMILIES - A TRAINING CUM CONSULTATION PROGRAM FOR PRIESTS, RELIGIOUS AND FAMILIES OF OUR ARCHDIOCESE

The Family Apostolate of the Archdiocese of Hyderabad is organizing **Journeying with Families (Part 4)** – a one-day training cum consultation for all priests, religious, seminarians, couples and lay leaders of the Archdiocese on **Saturday 25th April 2026 at Satyodyam, Tarnaka from 9:30 am to 4:00 pm.** This program is based on the “*Amoris Laetitia*”, an initiative of Pope Francis, to reach every family around the world through several spiritual, pastoral and cultural proposals that can be implemented within Parishes, Deaneries, Dioceses, universities, ecclesial movements and family associations.

At this seminar we plan to provide priests and religious with a toolkit so as to have more meaningful interactions with the families in your deanery, parishes, institutions and communities. Lunch, tea and resource material will be provided. Please encourage priests, members of your religious communities, couples and lay leaders to attend this program. Please register at the earliest. Registration forms will be mailed to the Parish Priests and Religious Major Superiors. You can also register online via this link: <https://forms.gle/vmsVh24E8njhurN7>.

Lunch, tea and resource material will be provided for all the participants.

- Fr. David Francis

2. YOUTH COMMISSION DIOCESAN-LEVEL LENTEN PROGRAMMES

During this Lenten season, the Archdiocese of Hyderabad Youth Commission was blessed with rich spiritual experiences through two Diocesan-level events, several Deanery-level programs, and numerous youth-led parish

initiatives. The first Diocesan event was a powerful **Night Vigil** and **Taizé Prayer** held on 28th February at Mudfort. Around 300–400 youth from across Hyderabad gathered for an all-night prayer experience led by Fr. Raju Alex, Fr. Jerome, the Assistant Priest of Mudfort, and lay preachers including Bro. Roger. The event created a deeply prayerful atmosphere and was greatly appreciated by all participants.

The second Diocesan event was a **two-day retreat** organized in St Pius Degree college, Nacharam on 21st and 22nd of March by the MFC team from Goa and Bangalore. Many young people actively participated and were spiritually enriched through the sessions and fellowship. In addition, several Deanery-level events were successfully conducted, including an Encounter at Secunderabad deanery at Seethaphalmandi on 8th March, a Taizé Prayer Night in Hyderabad Deanery at Band lines parish on 14th March from 9:00 PM to 12:30 AM, a night vigil in Gagilapuram Deanery at Jagadgirigutta church on 8th March and on 21st March a whole day retreat at Gnanapur parish. A Night Vigil in Balaji Nagar, Trimulgherry Deanery on 25th March. These programs saw good participation and provided meaningful moments of prayer and reflection.

Beyond the organized events, our youth took the lead in conducting many Lenten programs at the parish level across the Archdiocese. We, the youth of the Archdiocese of Hyderabad, are deeply grateful to God for the abundant graces received during this Lent. We thank all the priests, religious, lay preachers, and coordinators who guided us, and we pray that the spiritual fruits of these events continue to strengthen our faith journey as we prepare for the joy of Easter.

Pastoral News

1. ANNUAL FEAST AT ST. JOSEPH'S CHURCH, NARAPALLY, GHATKESAR



2. INAUGURATION OF THE RENOVATED PARISH HOUSE OF ST. MICHAEL'S CHURCH

The renovated parish house of St. Michael's Church was solemnly blessed and inaugurated by His Eminence Cardinal Anthony Poola, the Metropolitan Archbishop of Hyderabad, on 24th March 2026. The auspicious ceremony took place in the evening at 5:30 p.m., drawing a large gathering of parishioners, clergy, and well-wishers who came together to witness this significant milestone in the life of the parish.

The event began with the blessing of the newly renovated parish house by Cardinal Poola. The renovation reflects the collective efforts, generosity, and commitment of the parish community to improve their facilities and strengthen parish life. The upgraded parish house is expected to serve as a center for pastoral activities, meetings, and community gatherings.

Following the inauguration, a solemn Holy Mass was celebrated by Cardinal Poola. In his homily, he emphasized the importance of unity, service,



and active participation in the Church's mission. He appreciated the dedication of the parish priest and parishioners in successfully completing the renovation work and encouraged them to continue building a vibrant faith community.

The ceremony concluded with expressions of gratitude to all those who contributed to the renovation project, including donors, volunteers, and parish leaders. The faithful rejoiced in this new development, seeing it as a sign of growth and renewal in their parish. The inauguration of the renovated parish house stands as a moment of grace and blessing for St. Michael's Church, marking a new chapter in its journey of faith and community service.

- Fr. M. I. Maria Shekar (Parish Priest)

3. MEMORIAL MASS OF REV. FR. THOMAS ANDREW RAJ AT ST. MARY'S BASILICA, SECUNDERABAD



Regional News

1. TELUGU CATHOLIC BISHOPS' COUNCIL (TCBC) ANNUAL MEETING

The Ordinary Meeting of the Telugu Catholic Bishops' Council (TCBC), held jointly with the Bishops of the Syrian Rite, with all the bishops of the Telugu region present in full strength from 4th to 6th March 2026 at St. Josh's Regional Seminary, Ramanthapur, Hyderabad. The session began with a Scripture Reading and Prayer led by Bishop Johannes Gorantla, Bishop of Kurnool, invoking God's guidance upon the deliberations. This was followed by the Words of Welcome and Presidential Address, setting the tone for the meeting and emphasizing unity, synodality, and pastoral responsibility in the Telugu-speaking regions.

Each report of the TCBC Regional Bodies and Commissions highlighted ongoing activities, challenges, achievements, and future pastoral priorities. The Council appreciated the dedicated service rendered through these apostolates and offered constructive suggestions. The reports reflected strong engagement in media, social action, ecumenical initiatives, and youth ministry. The Council encouraged deeper collaboration and strategic planning.

There was special presentation was given by Ajin Joseph, Catholic Engagement Manager, on "THE CHOSEN" Series in India, followed by an input on the National March for Life March 2027 in the Telugu region, focusing on pro-life awareness and participation.

The Second Day of the TCBC Ordinary Meeting (Latin Rite) focused on reports from various TCBC Commissions, including Bible, Charismatic Renewal & Pious Associations, Tribal Affairs, Prison Ministry, Canon Law, Family & Laity, Education, Doctrine & Theology, and Liturgy. The reports highlighted ongoing pastoral initiatives, challenges, and future priorities. The afternoon Session featured additional commission reports on SC/BC, Catechetics, Health, Women, and Migrants, reflecting the Church's commitment to social justice, faith formation, healthcare, and pastoral care for vulnerable communities.

The last day began with the Holy Eucharist, presided over by Anthony Cardinal Poola, President of TCBC, concelebrated by all the Bishops, along with seminarians and staff. During the morning session, the Bishops reviewed matters concerning Regional Seminaries and renewal, including reports from the Episcopal Delegate and Rectors of St. Paul's Propaedeutic Seminary, Nuzvid, St. John's Regional Seminary, Kondadaba, and St. John's Regional Institute of Theology, Hyderabad. An input was also given on the mission and activities of Caritas India, highlighting the Church's social outreach.

The institutional matters of St. John's Regional Institute of Theology include staff appointments and renewals, financial reports, budget approvals for seminaries, and interaction with faculty members. The Bishops encouraged continued commitment to quality priestly formation and accountability. Later, the TCBC members addressed the students of the Institute, offering pastoral guidance and encouragement for their vocation and future ministry.

The Council took up TCBC organizational matters, including appointments and renewals of Chairmen, Vice Chairmen, office bearers, approval of budget proposals for the TCBC Secretariat and Commissions, appointment of auditors, and discussions on the overall development of the TCBC campus. The Conclusions of the three-day meeting will be sent to all the bishops of TCBC at the earliest, and the next Extraordinary meeting of the TCBC will be from 1st to 3rd September 2026.

The new governing body of TCBC was elected. **His Eminence Anthony Cardinal Poola renewed his post as the President of TCBC for another three years. Bishop Rayarala Vijaya Kumar, Bishop of Srikakulam, was elected as the Vice-President of TCBC for the first term of three years, and Bishop Karanam Dhaman Kumar, Bishop of Nalgonda, was elected as the Secretary General and Treasurer of TCBC for the first term of three years.**

The meeting concluded with a Vote of Thanks by His Eminence, followed by the Angelus, final prayer, and blessing by Cardinal Poola Anthony, marking the successful conclusion of the TCBC Ordinary Meeting in a spirit of communion and shared pastoral mission.

- Fr. Raju Alex AE, Deputy Secretary of TCBC

2. FAITHS COME TOGETHER OVER IFTAR TO AFFIRM SHARED HUMANITY IN SECUNDERABAD

Secunderabad, March 17, 2026: In a significant gesture of interreligious harmony during the holy month of Ramadan, the TCBC Commissions for Ecumenism and Dialogue hosted an Interreligious Iftar Get-Together at the Amruthavani Communications Centre, bringing together representatives of diverse faith traditions in a spirit of unity and mutual respect.

The gathering was held under the chairmanship of Bishop Anthony Das of Nellore and presided over by Cardinal Poola Anthony, Archbishop of Hyderabad. The event provided a meaningful platform for dialogue, reflection, and a renewed commitment to shared human values.

Approximately 75 participants attended the programme, including leaders from various religious communities, clergy from different Christian denominations, women religious, and lay faithful. The broad representation underscored the inclusive vision of the initiative and its emphasis on fostering understanding across religious boundaries.

Addressing the gathering, Cardinal Poola Anthony extended fraternal greetings to the Muslim community and highlighted the importance of nurturing relationships among different faith traditions. He reiterated the Church's commitment to promoting peace and harmony in a pluralistic society.

Bishop Anthony Das of Nellore, guiding the proceedings, reflected on the common spiritual foundations that unite humanity. He emphasised the values of oneness, shared humanity, and community bonding as essential pillars for building a peaceful and cohesive society.

Offering insights from the Muslim perspective, Dr Atif Ismail spoke on the deeper significance of Ramadan, noting that the season calls believers to embrace compassion, simplicity, humility, and selflessness. His message resonated strongly with the theme of the gathering, as participants engaged in conversations centred on fraternity, peaceful coexistence, and mutual respect.

Throughout the programme, speakers from various faith backgrounds stressed the urgent need to strengthen bonds of human kinship, respect the sanctity of each other's traditions, and work collaboratively to sustain social

harmony. A highlight of the evening was the shared Iftar, where participants from different religious backgrounds came together to break the fast. The moment stood as a powerful symbol of unity, transcending cultural and religious differences. The gathering concluded with a renewed commitment to interreligious dialogue as a vital pathway to peace, inspiring participants to continue building bridges of understanding and cooperation within society.

*- Fr. Kondaveeti Anthaiah, Secretary, Commissions for Ecumenism & Dialogue TCBC
and Fr Samala Michael, Archdiocesan Director - Ecumenism & Dialogue*

3. ECUMENICAL LENTEN RETREAT

An Ecumenical Lenten Retreat bringing together Christians from diverse denominations was held at the Good Shepherd Church, Medchal, Secunderabad, on Monday, March 23, 2026. The retreat, conducted from 10:00 a.m. to 1:30 p.m. and followed by a fellowship meal, was jointly organised by the Catholic Bishops Conference of India (CCBI) Commission for Ecumenism in collaboration with the Good Shepherd Church of India, the Telugu Catholic Bishops Council (TCBC) Commission for Ecumenism, the Federation of Telugu Churches (FTC), and the Archdiocese of Hyderabad.

The retreat witnessed the participation of over 250 faithful, including Bishops, Priests, Pastors, Religious men and women, and lay persons from various Christian traditions, reflecting a strong spirit of unity and communion. The gathering began with a warm welcome by Rev. Giri Babu.

The prayer service, conducted in both English and Telugu, saw active participation from leaders of different Churches and the faithful. The choir of the Good Shepherd Church enriched the celebration with melodious praise and worship songs, creating a prayerful and uplifting atmosphere.

The retreat was spiritually enriched by the reflections of two distinguished Church leaders. Bishop Anthony Das, Coadjutor Bishop of Nellore and Chairman of the TCBC Commission for Ecumenism and FTC, preached on the importance of being faithful and fruitful during the Lenten season. He emphasised desiring Christ, seeking the good of one's neighbour, and living a life of compassion, as exemplified by Jesus on the Cross.



Bishop Josh Lawrence D’Souza, Bishop of the Good Shepherd Church of India, Central Diocese, reflected on the theme “Christ, the Source of Eternal Life.” Drawing from Sacred Scripture, the life of St. John the Apostle, and the teachings of the Church Fathers, he highlighted that Jesus’ invitation to partake in the wellspring of eternal life is

rooted in a loving relationship rather than mere adherence to law and rituals. He encouraged the faithful to seek the things that are above and be spiritually renewed.

Representatives from various denominations extended their greetings towards the end of the programme, affirming the importance of unity of all Christians and ecumenical collaboration. The retreat concluded with a final prayer and a collective blessing imparted by the bishops.



Rev. Fr. Anthaiah Kondaveeti, Secretary of CCBI/TCBC Ecumenism Commission, proposed the vote of thanks, expressing gratitude to all participants, especially to Bishop Josh D’Souza and the Good Shepherd Church of India for

their generous hospitality, as well as to all collaborating bodies for their generous efforts in organising the retreat.

- *Fr Samala Michael, Archdiocesan Director - Ecumenism & Dialogue*

International News

1. MESSAGE OF HIS HOLINESS POPE LEO XIV FOR THE 63rd WORLD DAY OF PRAYER FOR VOCATIONS

4th Sunday of Easter - 26 April 2026

The Interior Discovery of God's Gift

Dear brothers and sisters, dear young people!

Guided and protected by the Risen Jesus, we celebrate on the fourth Sunday of Easter - also called "Good Shepherd Sunday" - the 63rd World Day of Prayer for Vocations. It is an occasion of grace in which we share some reflections on the interior dimension of vocation, understood as the discovery of God's free gift that blossoms in the depths of our hearts. Let us explore together the truly beautiful path of life along which the Shepherd guides us.

The way of beauty

In the Gospel of John, Jesus describes himself as the "good shepherd" (A ðjëítí A êäëüð) (Jn 10:11). This expression refers to a shepherd who is perfect, authentic and exemplary, inasmuch as he is ready to give his life for his sheep, thus revealing God's love. He is the Shepherd who draws us to himself, whose gaze reveals that life is truly beautiful when one follows him. Neither the eyes of the body nor aesthetic sensibilities alone are sufficient to recognize this beauty; rather, contemplation and interiority are required. Only the one who pauses, listens, prays and welcomes the Shepherd's gaze can say with confidence: "I trust him; life with him can truly be beautiful. I want to walk this path of beauty." What is most extraordinary is that, in becoming his disciple, one truly becomes "beautiful"; his beauty transforms us. As the theologian Pavel Florenskij wrote, asceticism does not produce a merely "good" person, but a "beautiful" one. [1] Indeed, more than goodness, the distinctive trait of the saint is the luminous spiritual beauty that radiates from his or her life in Christ. In this way, the Christian vocation reveals itself in all its depth as a participation in the life of Jesus, by sharing in his mission and reflecting his beauty.

This interior experience of life, faith and meaning was also that of Saint Augustine, who, in the third book of the Confessions, while acknowledging the sins and errors of his youth, recognizes God as “more inward than my most inward part.” [2] More than self-knowledge, Augustine discovers the beauty of the divine light that guides him in the darkness. Perceiving God’s presence in the innermost recesses of his soul, he came to understand the importance of caring for the interior life as a place of encounter with Christ, which is the way to experience the beauty and goodness of God in our own lives.

Such a relationship is based on prayer and silence, and when cultivated opens us to receive and actively respond to the gift of vocation. It is never an imposition or a one-size-fits-all model to which one merely conforms; instead, it is an adventure of love and happiness. Thus, on the basis of caring for the interior life, we must urgently recommence our vocational ministry and renew our commitment to evangelization.

In light of this, I invite everyone — in families, parishes and religious communities, as well as bishops, priests, deacons, catechists, educators and all the faithful — to commit themselves more fully to creating conditions that allow this gift to be embraced, nourished, protected and accompanied, so that it may bear abundant fruit. Only when our surroundings are illumined by living faith, sustained by constant prayer and enriched by fraternal accompaniment can God’s call blossom and mature, becoming a path of happiness and salvation for individuals and for the world. By embarking on the path that Jesus, the Good Shepherd, shows us, we come to know more deeply both ourselves and the God who calls us.

Mutual awareness

“The Lord of life knows us and enlightens our hearts with his loving gaze.” [3] Indeed, every vocation begins with the awareness and experience of a God who is love (cf. 1 Jn 4:16). He knows us profoundly; he has counted the hairs of our head (cf. Mt 10:30) and has envisaged for each person a unique path of holiness and service. Yet this awareness must always be reciprocal. We are invited to know God through prayer, listening to the Word, the Sacraments, the life of the Church and works of charity for our brothers and sisters. Like the young Samuel, who unexpectedly heard the voice of the Lord during the

night and learned to recognize it with the help of Eli (cf. 1 Sam 3:1–10), we too must create a space for interior silence in order to hear what the Lord desires for our happiness. This is not a matter of lofty ideas or scholarly learning, but of a personal encounter that transforms one's life. [4] God dwells in our hearts. A vocation entails an intimate dialogue with the One who calls and invites us to respond, despite the deafening noise of the world, with true joy and generosity.

Noli foras ire, in te ipsum redi, in interiore homine habitat veritas — “Do not go outside yourself. Return within yourself. Truth dwells in the inner person.” [5] Once again, Saint Augustine reminds us how important it is to learn to pause and to create space for interior silence, so that we may hear the voice of Jesus Christ.

Dear young people, listen to this voice! Listen to the voice of the Lord who invites you to a full and fruitful life, calling you to put your talents to use (cf. Mt 25:14-30) and to unite your limitations and weaknesses with the glorious cross of Christ. Make time, then, for Eucharistic adoration; meditate faithfully on the word of God, so that you may put it into practice each day; and participate actively and fully in the sacramental and ecclesial life of the Church. In this way, you will come to know the Lord. Through the intimacy of his friendship, you will discover how to give of yourselves, whether through marriage, the priesthood, the permanent diaconate, or consecrated life. Every vocation is an immeasurable gift for the Church and for those who receive it with joy. To know the Lord means above all learning to entrust oneself to him and to his providence, which is abundant in every vocation.

Trust

Knowledge leads to confidence, a mindset that arises from faith and is essential both for welcoming one's vocation and for persevering in it. Indeed, life reveals itself as a continual act of trusting in the Lord and abandoning ourselves to him, even when his plans unsettle our own.

Let us consider Saint Joseph, who, despite the mysterious and unexpected pregnancy of the Virgin, trusted the divine message revealed in a dream and welcomed Mary and her child with an obedient heart (cf. Mt 1:18-25; 2:13-15). Joseph of Nazareth is an example of complete trust in God's designs. He trusted even when everything around him seemed shrouded in darkness and

uncertainty, when events appeared to diverge from his own plans. He trusted and abandoned himself to God, certain about the goodness and fidelity of the Lord. “In every situation, Joseph declared his own ‘fiat’, like those of Mary at the Annunciation and Jesus in the Garden of Gethsemane.” [6]

As the Jubilee of Hope reminded us, it is necessary to cultivate firm and steadfast trust in God’s promises, without ever yielding to despair. We must overcome fears and doubts, confident that the Lord of history — both of the world and of our own personal story — is risen. He does not abandon us in our darkest hours, but comes to dispel every shadow with his light. Through the light and strength of his Spirit, even amid trials and crises, we can see our vocation grow and mature, reflecting ever more fully the beauty of the One who has called us — a beauty shaped by fidelity and trust, despite our wounds and failures.

Maturation

Indeed, a vocation is not a fixed point, but a dynamic process of maturation sustained by intimacy with our Lord. To grow in one’s vocation means being with Jesus, allowing the Holy Spirit to act in our hearts and in the circumstances of life, and reinterpreting everything in light of this gift.

Like the vine and the branches (cf. Jn 15:1-8), our whole lives must be rooted in a strong and vital bond with the Lord, so that we may more wholeheartedly respond to his call through our trials and necessary “pruning.” The “places” where God’s will is most manifest, and where we experience his infinite love, are often the authentic, fraternal bonds we establish throughout our lives. How precious it is to have a true spiritual guide to accompany us in the discovery and growth of our vocation! How important it is to discern and test the promptings of the Holy Spirit, so that a vocation can be brought to fruition in all its beauty!

A vocation, therefore, is not an immediate possession — something “given” once and for all. Instead, it is a path that unfolds much like life itself. The gift we have received must not only be protected but also nourished by a daily relationship with God in order to grow and bear fruit. “This is helpful, since it situates our whole life in relation to the God who loves us. It makes us realize that nothing is the result of pure chance but that everything in our lives can become a way of responding to the Lord, who has a wonderful plan for us.” [7]

Dear brothers and sisters, dear young people, I encourage you to cultivate your personal relationship with God through daily prayer and meditation on the Word. Pause, listen and entrust yourselves. In this way, the gift of your vocation will mature, bringing you happiness and yielding abundant fruit for the Church and the world.

May the Virgin Mary, model of the interior acceptance of divine gifts and expert in prayerful listening, always accompany you on this journey!

Dates & Events to Remember

- 02. Holy Thursday
- 03. Good Friday
- 04. Holy Saturday
- 05. Easter Sunday

- 13. St. Martin, Pope & Mrtr
- 21. St. Anselm, Bp & Dr
- 25. St. Mark, Evangelist, Feast
- 29. St. Catherine of Siena, Vg & Dr

Happy Birthday Dear Fathers

- 02. Fr. Yeruva Joji Reddy
- 03. Fr. Kurapati Jaya Prathap
- 10. Fr. Mekala Sleevea Reddy
- 10. Fr. Pasala Sleevea Raju



- 12. Dn. Kasu Akhil
- 17. Fr. Mettu Johannes
- 20. Fr. Yeruva Showreddy
- 27. Fr. Pasala Maria Raju
- 30. Fr. Thumma Solomon

Happy Ordination day Dear Fathers

- | | |
|--|------------------------------|
| 02. Fr. Kommarreddy Lourdu Marreddy | 11. Fr. Madanu Amal Raj |
| 07. Fr. Golamari Louis Reddy | 11. Fr. Madanu Anthony |
| 07. Fr. Madanu Prathap | 11. Fr. Gali Matyas Reddy |
| 07. Fr. Mirapakayala Melchizedek Kennedy | 11. Fr. Pasala Jose Paul |
| 07. Fr. Thirumalareddy Showreddy | 11. Fr. Yeruva Marreddy |
| 07. Fr. Swarna Balaprabhakar | 12. Fr. Mekala Sleevea Reddy |
| 08. Fr. Sunil Kumar Reddy Pallela | 12. Fr. Pasala Innaiah |
| 09. Msgr. Yeruva Balashowreddy | 12. Fr. Pasala Joseph (Sr.) |
| 11. Fr. Madanu Lourdu Vijay Kumar | 12. Fr. Yeruva Showreddy |
| 11. Fr. Mallavarapu Sundar Rao | 12. Fr. Madanu Balashowry |
| 11. Fr. Chinnabathani John Paul | 12. Fr. BandaruBaltharaj |

13. Fr. Thirumalareddy Anthony
13. Fr. Christopher Joseph Michael
14. Fr. Kata Sleeva Raju
15. Fr. Bandanadam Prashanth
15. Fr. Madanu Anthony (Sr.)
15. Fr. Madanu John
15. Fr. Golamari Vinay Kumar
15. Fr. Yelugu Jude Raj
15. Fr. Yeruva Amal Kumar Francis
17. Fr. Chinnabathini Jojappa
17. Fr. Daniel Selvaraj
17. Fr. Gollapudi Praveen Kumar
17. Fr. Mayaluru Jeevan Kumar
17. Fr. Reddimasu Anand Rao
17. Fr. Richard John
17. Fr. Thumma Fatima Reddy
17. Fr. John Vijay Kumar
17. Fr. Polisetty Balaswamy
17. Fr. Romald Joseph

19. **Cardinal Poola Anthony
(Episcopal Ordination)**
19. Fr. A. E. Raju Alex
20. Fr. Samala Marianna Michael
21. Fr. Valentine J. D'mello
23. Fr. Jerome Emmanuel Lewis
23. Fr. Yeruva Bala Sudhir
25. Fr. Thathireddy Julian
26. Fr. Kurapati Jaya Prathap
27. Fr. Gali Samson
27. Fr. Bandanadam Anand
29. Fr. Dodda Sunder
30. Fr. Dasari Gova Showraiah
30. Fr. Madanu Ignatius Maria Shekar
30. Fr. Madanu Isaac
30. Fr. Pasala Maria Raju
30. Fr. Thumma Udaya Bhasker
30. Fr. Udagandla Julian
30. Fr. Vemparla Vijaya Shekar
30. Fr. Vincent Arokiadas

Necrology



02. Fr. Gade Solomon
04. Fr. Madanu Pradeep Kumar
05. Fr. Chatarajupally Balashowry (Swamy Balananda)
05. Fr. Ignatius Gnanapragasam
08. Fr. Leonard Vaz
10. Fr. Rosario Cammilus Fonseca
10. Fr. Thumma Rayappa

**MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE
MERCY OF GOD, REST IN PEACE. AMEN.**

Local news items, which might be of interest to the Archdiocese may be addressed to :

The Editorial Team, SHEPHERD'S CALL

Archbishop's House, H.No: 9-1-17/1, 11, Sardar Patel Road, Secunderabad 500 003, T.S.

Tel. 040-27805545, 27805418, Fax: 040-27800709

E-mail: shepherdsall1953@gmail.com

Website: www.archdioceseofhyderabad.org

Published from the Archbishop's House and printed at Jeevan Institute of Printing, Sikh Village, Sec'bad 500 009, T.S.

Lenten Programmes organised by Archdiocesan Youth Office



Women's Day Celebration organised by HASSS



Chrism Mass and Clergy Recollection - 26th March 2026

